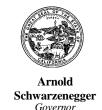


#### **State Water Resources Control Board**



#### **Division of Financial Assistance**

1001 I Street, Sacramento, California 95814 P.O. Box 944212, Sacramento, California 94244-2120 (916) 341-5700 ◆ FAX (916) 341-5707 ◆ www.waterboards.ca.gov

# SUMMARY OF CORRECTIONS, ADDITIONS, AND DELETIONS REQUESTED ON THE PROPOSED STATE FISCAL YEAR (SFY) 2006/07 DRAFT STATE REVOLVING FUND (SRF) LOAN PROGRAM PRIORITY LIST

### 1. Edward H. McCormick, Manager of Support Services Division, East Bay Municipal Utility District

#### **Comment(s):**

The District requested in a May 30, 2006, letter that several projects be updated or added to the Priority List. The District also requested that the first, or fundable, year of funding for many of the projects be changed to 2007.

#### **Staff response:**

Staff added the requested projects. The projects are listed as follows:

- 1. 5105-110
- 2. 5106-110
- 3. 5107-110
- 4. 5108-110
- 5. 5109-110
- 6. 5110-110
- 7. 5111-110

Staff updated the requested projects. The projects are listed as follows:

- 1. 4216-210
- 2. 4303-110
- 3. 5020-110
- 4. 5030-110

Staff did not change the fundable year for any of the projects because none of the projects have funding commitments. Only projects with funding commitments are placed in the fundable year. After a project receives a preliminary commitment, it will automatically be moved to the fundable year.

#### 2. Paul Eldridge, Assistant City Engineer, City of Brentwood

#### **Comment(s):**

The City requested in a letter sent May 16, 2006, that its Wastewater Treatment Plant Expansion Project – Phase II be added to the SRF Priority List.

#### **Staff response:**

Staff added the requested project, 5101-110

## 3. Kathleen Daly, Staff Services Manager, North Coast Regional Water Quality Control Board Comment(s):

Requested by fax on May 15, 2006, that staff add Caspar South Water District's Collection System Replacement Project to the SRF Priority List.

#### **Staff response:**

Staff added the requested project, 5102-110

#### 4. Paul McIntosh, Chief Administrative Officer, Butte County

#### **Comment(s):**

The County, in an email from May 24, 2006, requested that its SRF project 4111-220 applicant be changed from Butte County to Chico Urban Area Joint Powers Authority (JPA).

#### **Staff response:**

Staff made the requested change to the applicant name.

#### 5. Darryl Clare, Mayor, City of Galt

#### **Comment(s):**

The City requested in a May 23, 2006, letter, that the Board adopt the SRF Priority List with the City of Galt included as an approved project.

#### **Staff Response:**

Staff agrees with Mr. Clare's comment. The City of Galt's Project is listed as project #5043-110 on the draft SRF Priority List.

#### 6. Alex Ameri, Deputy Director of Public Works, City of Hayward

#### **Comment(s):**

The City requested in a May 31, 2006, letter, that two of the City's projects be added to the Priority List.

#### **Staff response:**

Staff added the requested projects. The projects are listed as follows:

- 1. 5112-110
- 2. 5113-110

#### 7. Enrique Ochoa, City Manager, City of Arvin

#### **Comment(s):**

In a letter dated May 23, 2006, the City requested that its Wastewater Treatment Plant Expansion Project be added to the SRF Priority List.

#### **Staff response:**

Staff added the requested project, SRF No. 5103-110

#### California Environmental Protection Agency



#### 8. Lou Martinez, City Manager, City of Parlier

#### **Comment(s):**

In a letter dated March 15, 2006, the City requested that its Wastewater Treatment Expansion Project be added to the Priority List.

#### **Staff Response:**

The March 15, 2006, letter was missing some information needed to add the project to the Priority List. Staff requested the information, and it was provided by the City in a May 26, 2006, email. Staff added the requested project, SRF No. 5104-110

#### 9. Armando Garza, Carollo Engineers (For the City of Delano)

#### **Comment(s):**

In a May 26, 2006, email, requested that the total estimated project cost be changed from \$21,000,000 to \$50,000,000 for the City's project No 4242-110.

#### **Staff Response:**

Staff made the requested change.

#### 10. Brian G. Davis, District Engineer, Linda County Water District

#### **Comment(s)**;

In a May 22, 2006, letter to the State Water Board, requested that the District's Wastewater Treatment Plant Upgrade and Expansion project be added to the Priority List.

#### **Staff Response:**

Staff added the requested project, SRF No. 5098-110

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